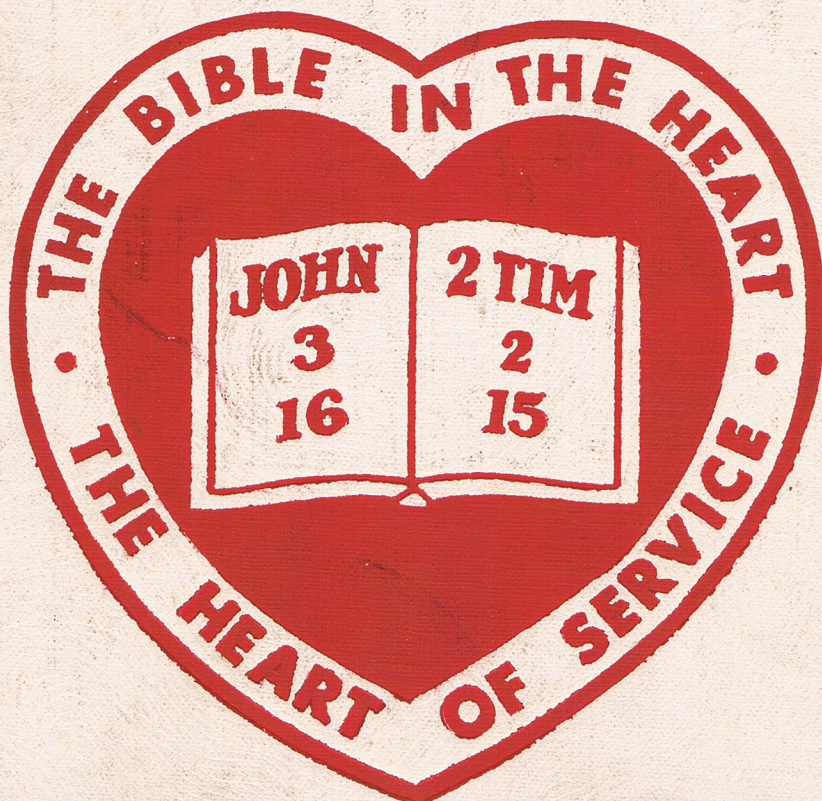


The
1952-53
Milestone



The
Washington Bible Institute
Presents its
1952 - 1953 Edition
of...

The

W B I



M I L L E S T O N E

Forward

This book is the unfolding of a miracle—the miracle of God's saving power to all those who trust in Him. The pictures contained herein are not mere photographs but stories of lives that were once lost in sin, but have now been gloriously rescued through simply believing in Christ Jesus. He is the theme of our lives, the delight of our souls, our redeemer and friend, and our joy forever. To us, this school, which teaches about Him, is an answer to our prayers for guidance, and we thank God that He led us here.

As you read, may you be drawn closer to Him, and if by chance you have never trusted in Christ for your salvation, our greatest hope is that you may be constrained to do so before the last page is turned.

Doctrinal Statement

We Believe In

- 1 The Bible as the inerrant Word of God, verbally inspired, the all-sufficient rule of faith and practice.
- 2 One God, eternally existing in three Persons: Father, Son, and Holy Spirit.
- 3 The virgin birth, the sinless perfection, the bodily resurrection, and ascension into heaven of Jesus Christ, and in His present life there for us as High Priest and Advocate.
- 4 Man as being created in the image of God, that he disobeyed God, and thereby incurred spiritual death, which is separation from God, and also physical death as a consequence; and that all the Adamic race are born in sin and are sinners by nature and practice.
- 5 The vicarious and substitutionary sacrifice of the Lord Jesus Christ who died for our sins, and that all who believe in Him are justified on the ground of His shed blood.
- 6 The personal, premillennial, and imminent return of our Lord and Saviour Jesus Christ.
- 7 The fact that all who receive by faith the Lord Jesus Christ are born of the Holy Spirit and thereby become children of God.
- 8 The bodily resurrection of the just and the unjust; the everlasting punishment of the lost, and the everlasting blessedness of the saved.
- 9 The Church as an elect company of believers, baptized by the Holy Spirit into one body; its mission is to witness concerning its Head, Jesus Christ, preaching the Gospel among all nations; it will be caught up to meet the Lord in the air ere He appears to set up His Kingdom.
- 10 The grace of God to be sufficient for the maintenance of a godly walk, and that Christ and not the law is the believer's rule of life.



*"The Theme
of my
Life
is Jesus...."*



GEORGE A. MILES
President



Washington Bible Institute

1441 Rhode Island Avenue, N. W.

Washington 5, D. C.

To the classes of 1952 and 1953:

After these three years of fellowship around the precious Word and sharing the problems of everyday life, we have become knit together in the bonds of Christ. We are a part of the same body in a very practical way rather than simply in theory. As prayer for one another has become a part of our life, so it will no doubt continue to some extent throughout the remainder of our lives. We have become a vital part of the WBI family with its ever enlarging circle.

Considerable time and money has been invested in your training by yourself and others. In order to justify this training there should be some evident results. I would like you to continually keep in remembrance John 12:14: "Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit."

We should notice that "death" is set forth as an essential to "fruit". Have we learned what it means to die? Recently we have been reminded of several reasons why young men do not go to the foreign mission field, including love for the comforts of life, companions who do not know the joy of living for Christ, commitments to others than Christ, compromise, etc. Each of these suggest a field of relation to which we must "die" if we are to bear fruit. To fail to "die" means to abide alone. The normal of life is to reproduce life, but it is by the process of death. Beware lest anything hold such charms for you that God cannot count on you to bear fruit for Him. A solemn passage is found in II Cor. 5:10-14. "For we must all appear before the judgment seat of Christ; that everyone may receive the things done in the body, according to that he hath done, whether it be good or bad. Knowing therefore the terror of the Lord we persuade men—For the love of Christ constraineth us—".

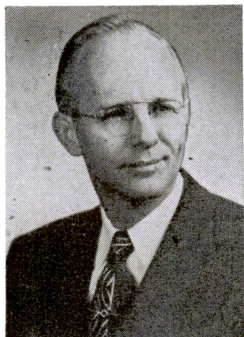
It often will be difficult to see through the maze of confusing circumstances and pick out the perfect path of God. Often human reasoning will intervene to add to the confusion and it is just here that we must die daily. If we lack wisdom let us ask of God—Lean not unto thine own understanding—Looking unto Jesus. With confidence we can commit and trust and KNOW because He will not fail.

It is with confident expectation that we shall some day in a brighter land look forward to a great reunion when we shall have much fruit to lay at the pierced feet of the Lamb and the glory that shall be His will more than repay us for the toil and tears that accompanied our death that we might have much fruit for Him.

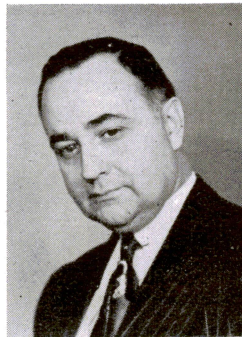
Yours, that we might decrease and He might increase,

George A. Miles

Trustees



George A. Miles
President



C. Vernon Hill
Chairman



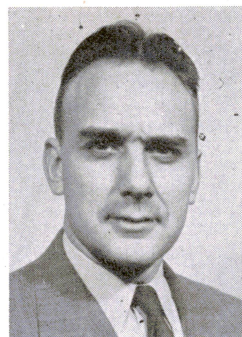
F. E. Simmons
Vice-Chairman



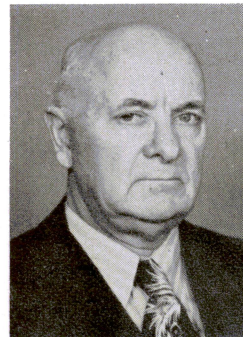
Charles S. Piepgrass
Secretary



Ernest G. Wiles
Treasurer



H. Milton Chase



Robert H. Clark



Dr. Martin Clough



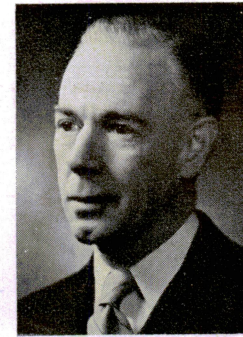
Rev. Dale Crowley



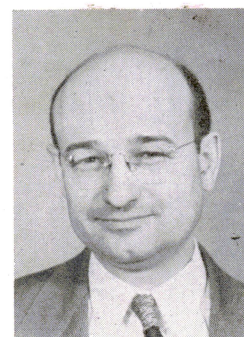
Ralph Davis



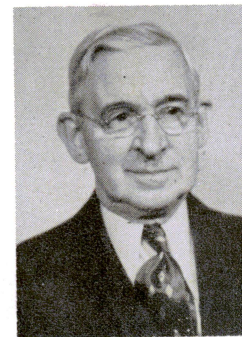
I. H. Linton



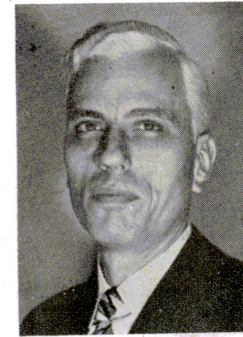
A. W. Marshall



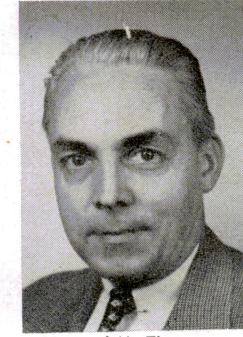
Fred Schuppe



Rev. W. M. Seligman



Robert P. Woodburn



Howard M. Zimmerman

Day School Staff



MRS. MARY ORTENDAHL
House Mother



ESTHER STOKES
Office Manager



FRANCES PICKETT
Book Store Manager



MRS. BEULAH VOG
Cook

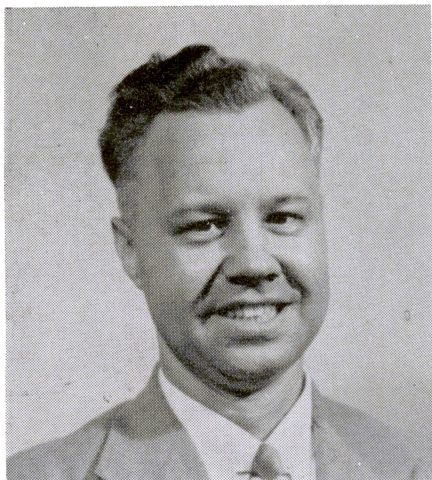


MABLE BROWN
Housekeeping Dept.

MARION LAMBIE
Office

SIGRID TESAKER
Nurse

Day School



WILLIS E. BISHOP

"... TO ME TO LIVE IS CHRIST ..."

Aim high!

Hitch your wagon to a star!

"I do not reckon myself to have apprehended but one thing: forgetting the things behind, and stretching forth to the things before, I press along the line toward the prize of the upward calling of God in Christ Jesus."

This is ... my testimony ... my ambition.

MRS. CARMEN FUNKHOUSER

The Lord has graciously and wisely used many encouragements from His Word to meet my various needs; however, I believe the verse that has surpassed all others in comforting and guiding me is Ephesians 1:8 "Wherein (in His Grace) He hath abounded toward us in all wisdom and prudence." As I stand on this promise, I am confident that He, in His perfect wisdom, cannot make a mistake.



CLARA KAHLER

"As thou goest, step by step, I will open up the way before thee." Proverbs 4:12 (Heb. Trans.)

I realized early in my Christian life that though I did not know God's plan and purpose for me; He did. As I learn to simply trust in His promises and obey His commands, things become plain, and one by one each step is revealed to me. Every obstacle disappears as the Saviour leads the way. These days in His service have been precious days. I can surely say with the words of the poet:

"Wherefore go gladly to the task assigned thee
Having my promise, needing nothing more
Than just to know, where'er the future find thee,
In all thy journeying I go before."



Faculty



GEORGE A. MILES

"The gift of God is eternal life through Jesus Christ our Lord." After struggling to be a Christian, what a joy it was for me to discover the Gift! Then, too, I have found that this same Saviour is able to supply my daily need. The power of His resurrection life is my all sufficient means of daily victory. My earnest desire is to grow in grace and in the knowledge of our Lord and Saviour Jesus Christ and to make Him known.

JOHN S. STANNARD

One summer at the age of 15 at a Young People's Conference I gave my life to Jesus Christ. Having looked back on that memorable experience, I can see that I passed from a mental knowledge of Jesus Christ to a heart knowledge, for after this time I really KNEW that I was born again.

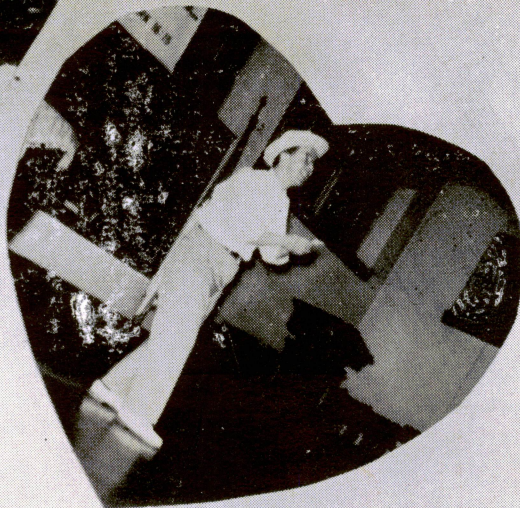
Salvation and the call to minister were received at the same time, and gradually I learned that "He *must* increase, but I *must* decrease." (John 3:30), for I know that only Jesus Christ can save men from their sin. The Lord Jesus Christ is my way, my truth, and my life.



BURL A. WASHBURN

It was indeed a shocking experience to me at the age of 16 to find that money, excitement, and a good time would not bring satisfaction in life. How I had longed to be a part of the high school clique; to run with the popular gang, and to find a continued emptiness brought the question, "What is life all about, anyway?"

Then through the influence of a Christian brother I heard the Gospel. I was a sinner, Jesus Christ died for me, through faith in Him I could have life and peace. I yielded, Christ answered, and now I know it's REAL!

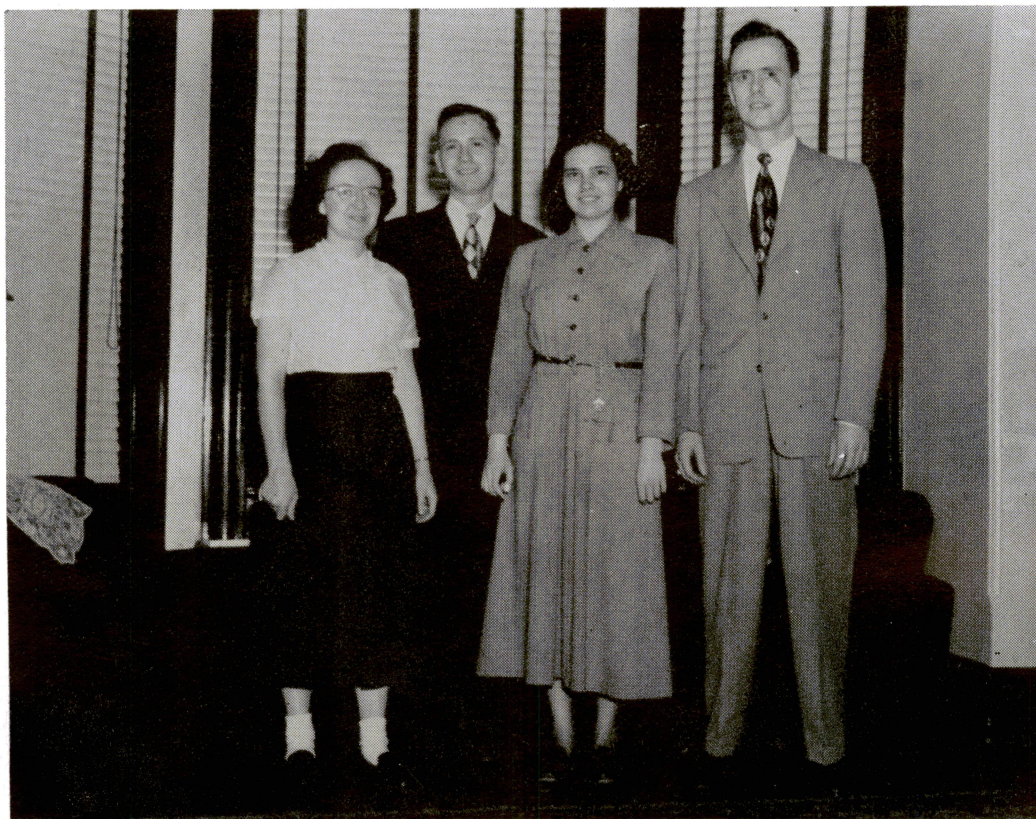


--FRESHMEN--



*"The Delight of my
Soul is He"*

Officers



Left to Right: RAMONA RAY, Secretary; WILLIAM FRISK, Vice President; JEAN PAULSON, Treasurer; GEORGE SCHMIDT, President

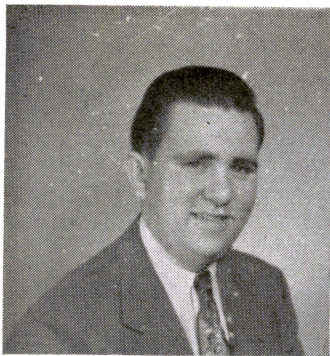
Class Colors: Blue and White

Class Verse: ". . . he that winneth souls is wise."—Prov. 11:30

Class Motto: Duty is ours, results are God's.

Class Song "Were Saved to Tell Others."

Class Flowers: Carnations

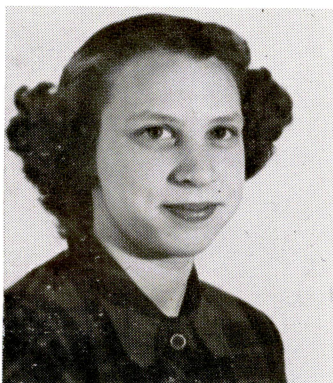
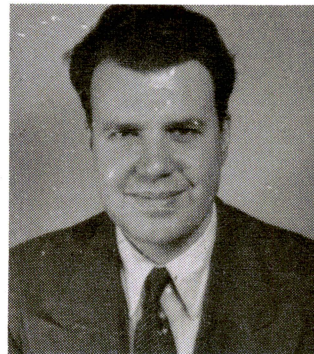


DONALD APPERSON

Our little preacher. Has a genuine sense of humor as well as a knowledge of good jokes. Enjoys his work in the service of the King.

ERNEST DAILEY

From no settled location. (A rolling stone gathers no moss.) Engaged to Mary, the loveliest girl in the world. Underneath his dry sense of humor you see his love for the Lord.

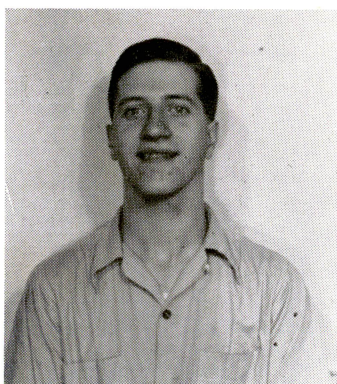


RUBY BLACKBURN

The sunshine "vita-men" girl with the pretty pink cheeks from the small farm in Maryland. Has a desire to serve the Lord Jesus Christ.

ELSIE FELKER

Our energetic little grandmother with an ambition to study. Her desire is to live and serve the Lord she loves.

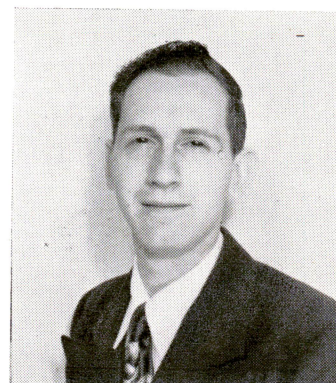


JOHN CHAMBERS

Is the quietest boy in the class. He is very co-operative—always willing to help out when needed. He loves the Lord and wants to serve Him.

WILLIAM FRISK

The father of two cute children. Loves to work with young people in not only showing them the plan of salvation but also in helping them to grow in the Lord.



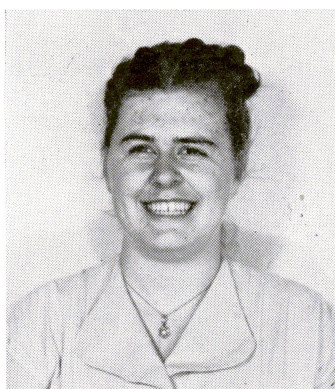
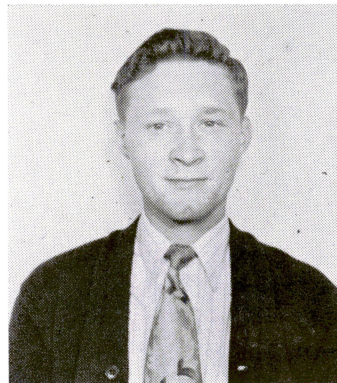


ERMA GARRISON

Has sparkling brown eyes plus a cheerful personality. Is very interested in knowing more about the Word of God.

JAMES HOLBROOK

A pleasant, cheerful young fellow who is full of vim, vigor and vitality. Is anxious to be in the center of the Lord's will for his life.

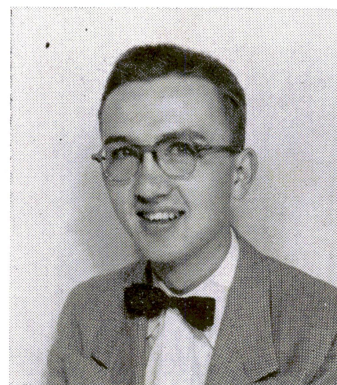


SHIRLEY GRAVELINE

Our little blond with the big broad smile. Can be seen in her spare moments down in the lounge playing the piano. Is a willing worker for our Lord.

DAVID HORNBERGER

Mr. Stannard's "Pennsylvania Dutch, shoo-fly-pie" boy. Spends his spare time in trying to make a dollar out of ninety-nine cents in the bookstore accounts. Is earnest in accomplishing the things of the Lord.



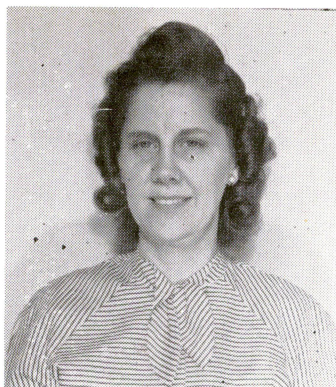
EUGENE HARRIS

A tall, jolly good fellow from Michigan. Takes a real interest in jail work. Is a willing helper and delights in leading souls to Christ.

MARY ANN HUTTON

A quiet girl with a pleasant personality. Is interested in her subjects and is earnest in doing her very best for the Lord.



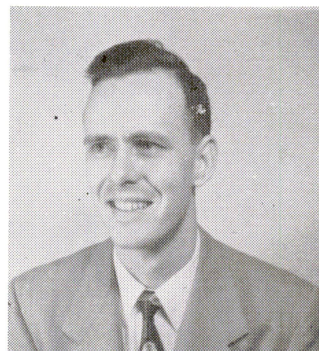


MARY ANNA KIRK

Quiet, sweet and has a friendly disposition. Is conscientious in the work the Lord would have her do.

GEORGE SCHMIDT

A loyal Texan who is quiet but has a hidden sense of humor. He is deeply devoted to his Lord and fulfills his obligations as President of the Freshman Class to the honor and glory of God.



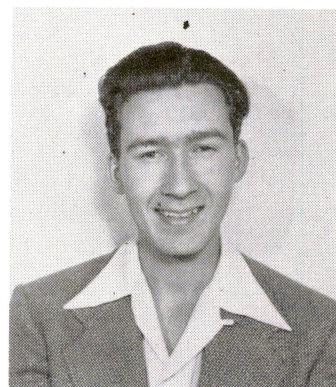
JEAN PAULSON

Our little girl from the big farm in Brooklyn, New York. Loves the Lord sincerely, and is especially interested in the Sudan Interior Mission.



AUSTIN WHARTON, JR.

A friendly, helpful Christian who loves to have a good time. Is faithful in serving his Lord.



RAMONA RAY

Our only Ray of sunshine. Has spring fever all year round (wonder why?). Loves to play the accordion. Shows her love for the Lord by her daily walk in her Christian life.



Not Pictured: FRANK LUMPKIN, STANLEY SEYMOUR, WILLARD BRACEY
W. B. COFFEY, JOSEPH COLEMAN

Special Students



LUCY CHURCH

DOROTHY JACKSON

HELEN JACKSON

HAZEL MATTHEWS

RUDOLPH WHITE

I Remember

The Freshman Class has had many experiences during this past year which are now but memories. One of these which will linger a long time is that of "Initiation." Almost from the very first day we arrived at school we had heard the words "Rookie Welcome" resound throughout the dorm. True, we were rookies, but we could not quite understand the "welcome." Different thoughts raced through our minds from time to time as to what it might mean, but that crucial day came fast and we were soon to be enlightened.

It all began when an announcement was made in Chapel by one of the upper classmen that all rookies were to assemble in the lounge at a certain time dressed like six-year-old children. We were amazed to be welcomed at such an early age, but we enjoyed our rag dolls and all-day suckers. In a few minutes we were escorted blindfolded to waiting automobiles and were "taken for a ride" around town. In a little while the cars came to a halt and we were ushered into a large room where our blindfolds were removed. Before us was a long table where the Junior and Senior judges stood. Each rookie was brought before the judges, tried, convicted and sentenced for some crime committed during those first few days of school. A senior, Mike Bashoor, who had managed to escape the trial of a Freshman a few years ago, became our defending attorney. Those sly Juniors, who knew beforehand Mike's errand of mercy, bound and gagged him, thus silencing him for the rest of the evening. The night could not be complete without a coffin or two on the scene. To show our appreciation for the dead we were forced to run our fingers through the remaining muscles and tissues of the decaying body—the corpse being that of one Robert Speace.

After refreshments were served the evening was brought to a perfect close with a time of devotions.

—JEAN PAULSON

-- JUNIORS --



"My Redeemer
and Friend...."

Officers



Front Row, Left to Right: WM. RICE HALL, Treasurer; GLORIA BABCOCK, Secretary; Back Row: ALLEN SMITH, President; ANN PATTERSON, Vice President

Class Colors: Green and White

Class Verse: "I have set the Lord always before me: because he is at my right hand, I shall not be moved."—Psalm 16:8.

Class Motto: "The Lord before me."

Class Song: "Living for Jesus"

Class Flower: Yellow Carnation



ARLIE ATKINS Greenville, South Carolina
A broad grin and jolly disposition. If you ever need a taxi, call Arlie.



EDITH BROWN Arlington, Virginia
Loves to laugh and talk. Favorite pastime—loafing.



GLORIA BABCOCK Washington, D. C.
Twinkling brown eyes and dimples. Quiet . . . sometimes.
Loves those letters from Pa.



ETTA MAE CHAPPEL Richmond, Virginia
A pleasing personality. What would we do without her in the kitchen?



VIRGIL BARROWS Franklin, New York
A diligent student and a loyal friend. Has a real sense of humor.



DOROTHY DAVIS Arlington, Virginia
Short and sweet. Fun to be around. Serious . . . sometimes.



ELIZABETH DINNING

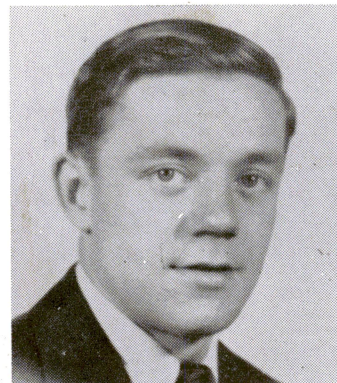
Franklin, Kentucky

We love to hear her laugh; never a dull moment with Liz around.

JAMES KELLER

Baltimore, Maryland

A good-natured fellow—and talented, too.



BETTY FOLEY

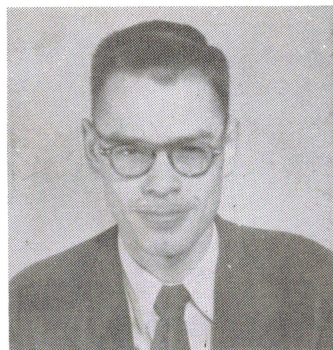
Shenandoah Valley, Virginia

Always laughing and teasing. In case you're wondering, that noise you hear in the wee hours of the morning is her typewriter.

HELEN MILLSON

Delhigh, New York

See a fast moving Ford convertible, that's Helen. Pint-sized girl with a lovely voice.



WILLIAM RICE HALL

Washington, D. C.

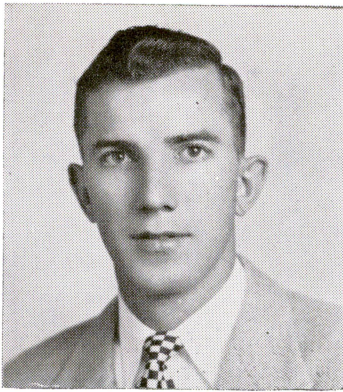
Shy and studious. Spends his time in the library. Very athletic.

ANN PATTERSON

Vinita, Oklahoma

Our school teacher. Partial to the Navy. Always available when needed.





CARL POWELL

West Decater, Pa.
Just try to get a serious answer! Loves to tease, but a
real gentleman. If no one else will help, call Carl.

DONALD SPURRIER

Brunswick, Maryland
An A student and an A speaker. Wonders "What makes
girls giggle?"



ALLEN SMITH

Alexander City, Alabama
Quiet and observing. A tall guy with a southern drawl—
you all.

ROBERT WOODSON

Farmville, Virginia
A real southern accent. Free and easy smile.



Not Pictured: ORVAL SCARFF

An Appreciation to the Seniors

Dear Seniors,

Can you believe that three years can go by so quickly? Now it is time for you to leave us and go into the place of service where God would have you.

All of us are so glad we could have two happy years of fellowship with you. We're going to miss your familiar faces around W.B.I. next year.

We're going to miss the lovely voices of Dolores Wills and Betty Statnick. The pianos are sorry to see Esther Stokes leave, as much as we are.

We're going to miss Mike Bashoor with a cup of coffee in his hand, and telling one of his rare and lengthy jokes.

We're going to miss the sweet and friendly ways of both Phyllis Mosher and Nancy Johnson. And what will we do without Virgie Gosnell in the kitchen?

Walter Singer is a real challenge to us all because of his deep devotion to Christ, and certainly we will miss him.

We're glad, though, that we'll have Bob Speace, Paula Hill and Nancy Spencer here with us for one more semester anyway.

As you leave us, Seniors, our love and prayers will go with you. May the Lord thrust you forth into His chosen field for you and may the Body of Christ be enlarged because of your service for Him.

Now the Lord of peace Himself give you peace always by all means. The Lord be with you all. (II Thess. 3:16.)

Love in Christ,

The Juniors.

-- SENIORS --



*"My Joy to
the end...."*

Officers



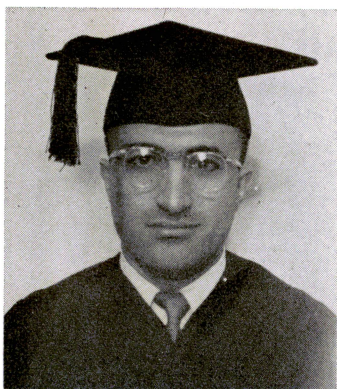
Left to Right: BETTY STATNICK, Vice President; WALTER SINGER, President; ESTHER STOKES, Secretary-Treasurer

Class Colors: Blue and Gold

Class Verse: "That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made comformable unto his death."—
Phil. 3:10

Class Song: "Lead Me to Some Soul Today"

Class Flower: Red Roses



MIKE BASHOOR

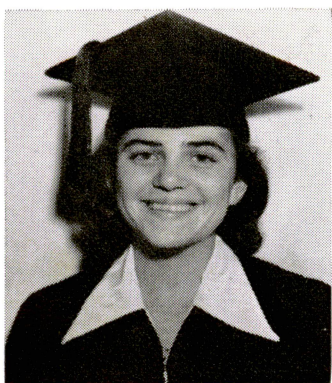
A commendable service record, six years of active Marine Service, lacking nothing for success. Circumstances brought about my discharge.

Unemployed for six weeks; seemingly without friends or hope.

Invited by my sister to a church, there I heard of the One wounded for me and of the new life He imparts. A life far better than the first. Now studying to impart this Life Giving Gospel to those without it. Romans 10:9, 10, 11.

VIRGIE M. GOSNELL

I want to thank and praise the Lord for saving my soul when only about 11 years of age. As in expression of appreciation for His great goodness to me, I want to be used of Him to bring others to a saving knowledge of Jesus Christ my Saviour and Lord. Just to know Him (Jesus Christ) and to make Him known is the supreme and ultimate purpose of my life.



PAULA HILL

As a child of the King of kings, I praise Him for His working in my life. As a small child, I accepted Christ as my Saviour. However, it was in my Senior year of high school He directed my paths to college; from college to W.B.I. He's meant all the world to me; yea, He's more than life to me. I never knew what real living was until Christ became the object of my affections.

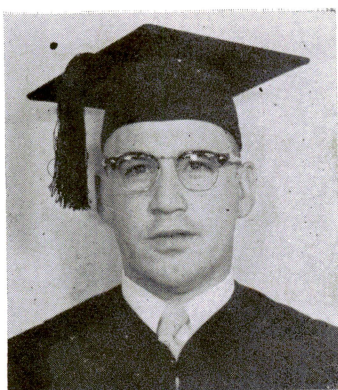


NANCY A. JOHNSON

Nearly four years ago I accepted Christ as my Saviour and immediately began training for full time service for Him. According to His leading, it is my "Earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death.

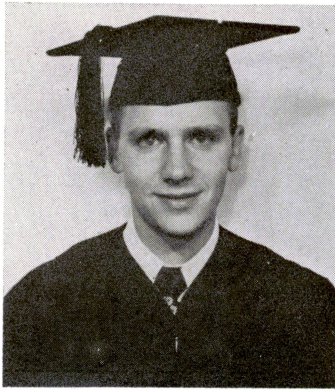
PHYLLIS MOSHER

For twenty-five years I was completely unaware that Christ died for me: I had not attended a church or even heard the gospel. Now, by faith in Christ, as my Saviour, I have the peace that I found only in Him. Trust in the Lord with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge Him, and He shall direct thy paths.



WALTER L. SINGER

One evening, out of curiosity, I attended an Evangelistic meeting. The Evangelist told of the redeeming blood of Jesus Christ and His soon return. Knowing that I was a sinner and not prepared to meet Christ ere He returned, by faith I received the Lord Jesus Christ as my personal Saviour. He brought forth joy and peace that surpasses all understanding. By His grace I endeavor to witness and follow Him. II Peter 3:18.



BOB SPEACE

"Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God. Moreover, it is required in stewards, that a man be found faithful. I trust that this may be true in my life as I seek to find God's will in my life. I don't know the future, but I know the Lord that does and as I yield to Him He will show me His perfect will.

NANCY SPENCER

I thank the Lord for wonderful Christian parents who taught me the Word and when very small I realized my need of a Saviour and accepted Christ. As I grew older, my interest in working with children increased and I knew I needed more Bible study; therefore I entered Bible school. Through the instruction and study I have learned many things and that "I can do all things through Christ Who strengtheneth me." Phil. 4:13.



BETTY STATNICK

"I found the answer to the question, 'Why must I die?' when I was almost 20 years old. After finding the wages of sin to be death, I found that Christ had suffered for my sin in my place, and, therefore, I need not fear death but could triumph in the eternal life He offered me. Now, I 'press toward the mark for the prize of the high calling of God in Christ Jesus.'"



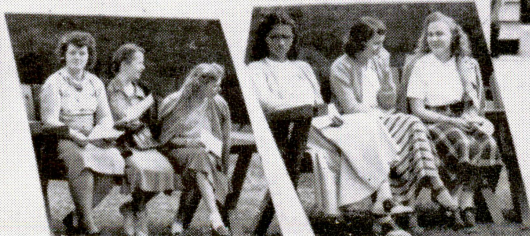
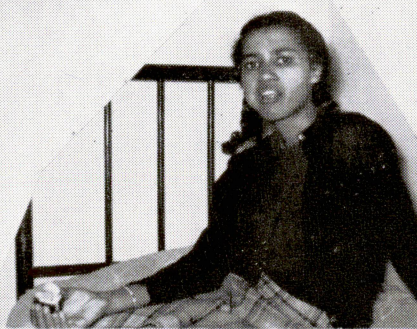
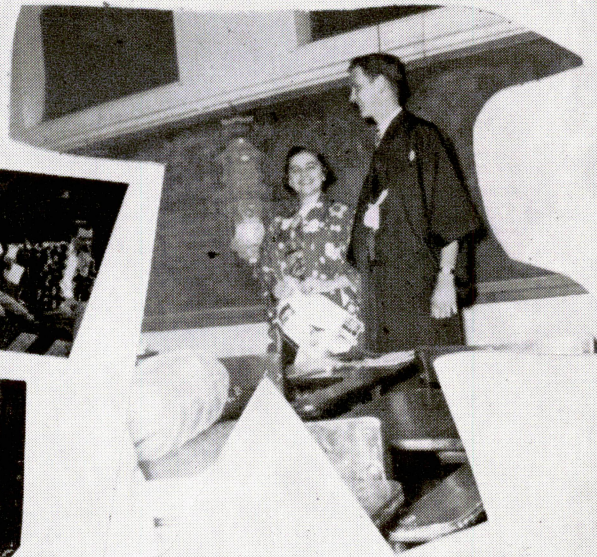
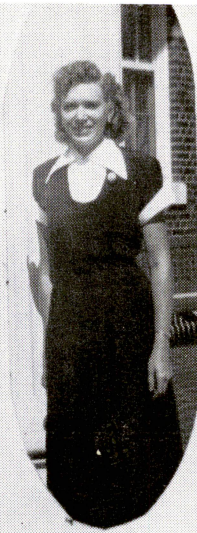
ESTHER D. STOKES

"Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit." John 15:16. At the age of eleven, in childlike faith, I accepted the Lord Jesus Christ as my personal Saviour. He has proved to be all that a young person needs or even desires in life. My three years at W.B.I. have not only prepared me for a life of service, but also through the study of the Word, Christ has become more precious each day.

DELORES WILLS

How marvelous it is that Christ can take a sinful life and transform it into a yielded life for Him. I praise Him for leading me to W. B. I. that I might prepare for a life of service for Him. "I press toward the mark for the prize of the high calling of God in Christ Jesus."





"Anchored in Jesus"

We listened quietly as they called the roll,
Witnessing for Christ as our ultimate goal.
Eager for service, whate'er assails,
For we're anchored in Jesus and He will not fail.

In'o the class room day after day,
Learning of Jesus the Light and the Way.
Fearing no evil, not even hell,
For we're anchored in Jesus and He will not fail.

Forward! for service to carry the Word,
To men in darkness who have never heard,
Though narrow the path and long be the trail,
We're anchored in Jesus and He will not fail.

Now time has come to say goodbye
With hearts of love we leave you dear W.B.I.
Still praying for you we're going to tell
The world to anchor in Jesus who will not fail.

NANCY JOHNSON

THE THEME OF MY LIFE

G. A. M.

GEO. A. MILES

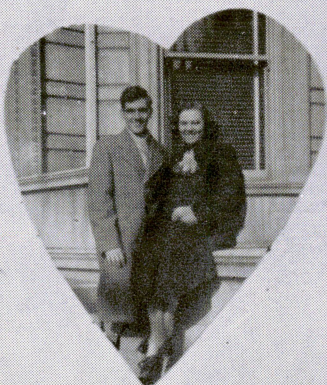
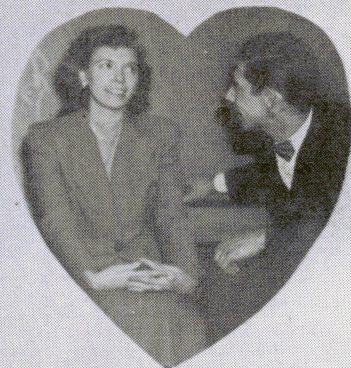
Arr. by: Keith Clark

Musical notation for the first line of the song. The melody is in G major (one sharp) and 6/8 time. The lyrics are: THE THEME OF MY LIFE IS JE-SUS.

Musical notation for the second line of the song. The melody continues in G major and 6/8 time. The lyrics are: THE DE - LIGHT OF MY SOUL IS HE.

Musical notation for the third line of the song. The melody continues in G major and 6/8 time. The lyrics are: MY RE-DEEM - ER AND FRIEND, MY JOY. TO THE END,

Musical notation for the fourth line of the song. The melody continues in G major and 6/8 time. The lyrics are: TRI - UM - PANT HIS GLO - RY I'LL SEE.



The Book of the Prophet Bonzo

CHAPTER I. In the third year of the class of '52, there came a vision to the prophet Bonzo. A classroom at the Washington Bible Institute slowly came into focus, and there, in the capacity of a teacher instead of a student, stood Arthur Funkhouser. Interested, my eyes followed him as he returned home and tuned in a television program. Suddenly another familiar face appeared. It was Howard Carlson's. What a unique method of presenting the gospel he was using . . . an old fashioned puppet show. What a wonderful way to bring the salvation story to children and hold their interest!

CHAPTER II. The scene of my vision now shifted to a small town in Texas. There I can dimly see a small Baptist church. As the scene moves closer, a sign appears, and the letters read: PASTOR—Rev. BOBBY DALE ** SUNDAY MORNING SERMON ** WHERE ARE YOU GOING? The scenery is flying by in a whirl, and as the dust clears, I see I am in Chile. The first familiar one to come into view is Frances Pickett, who is teaching the island Indians to read and write the Word of God. Looking northward in this land of South America, I see Vernon Fultz. This is difficult to do, as the jungle almost hides him as he works among the natives in this needy field. His flaming red hair assisted me in seeing him, and the native children are looking at him with the same worshipful attitude that the American ones often did.

CHAPTER III. Continuing upward toward the United States, I am pleased to find Arlene Mundy working in Mexico City to win children for the Lord. My vision is completely changing, and once again I find myself in the native country of America. Here in the middle west I stand outside of a small but well kept mission and watch the director, Winfield Dunn, as he goes about his duties. I am startled as he is joined by Robert Kirby, as I thought he was now a teacher at the Bible school, but I soon realize that this is just a visit.

CHAPTER IV. I feel as though I am being carried through the air by a wind, and I recognize the strange terrain beneath me as Japan. The scene is moving closer, and I hear a familiar voice. As I listen, I realize it is Helen Miller, and I smile as I remember her great desire to work among the Japanese people. This is surely a miracle. She is busy as always, with more duties than ten men could carry out, and enjoying every minute of it. A slight change of scene, and I realize I am seeing a neighbor country, China. Here a young lady doctor is busy taking care of the ones sick from malnutrition and dead in sins. How glad I am to recognize Jacobia Williams, and see the love of Christ as it is seen in her love for those with whom she is working.

CHAPTER V. Suddenly, and without warning, the scene is changing before my eyes, and I realize I am viewing Africa. An American school attracts my attention, and as I look closer, I see Mary McDonald teaching the natives. Another rapid change, and as though I had flown with the speed of light, Germany is coming into view. In the city of Berlin a great work for the Lord is directed by Louise Pleines. Surely each one I have seen is busy about the Lord's business, and I realize with a start that the faces I have been watching belong to the members of the class of 1952. I am reminded of the verse found in Galatians 6:14, "But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is Crucified unto me and I unto the world."

—Elvira Bonzo.

Senior Class History

I timidly opened the door to the Washington Bible Institute a crack, and looked in. It seemed to me that thousands of people were thronging the hallway, talking excitedly, and I hoped I would be able to slip in without being noticed. However, at the first squeak of the door every one turned to face me and I stood, wanting to turn and run. I finally stammered, "Where do the new students meet?" and was directed to a room where I was introduced to Howard Carlson, Bob Dale, Rudolph White, Marjorie Barker, Bernie Ladd, Arlene Mundy, Mary McDonald, Vernon Fultz, Leo Heller, Phil Jeannette, and Arthur Funkhouser. While still trying to straighten the names out in my mind, I was handed a card to fill out, and still dazed, I wrote "Elvira Bonzo, September, 1949."

The first thing I noticed in the schedule was a time set aside each morning for the classes to have prayer meetings. What a thrill to start the day off with God.

There was some whispering going on among the upper classmen. Then the announcement came that "Rookie Welcome" was coming. What a time! I was not sure just what to expect, but at last it came with fun and enjoyment including a blindfolded hay-ride in a truck that developed a flat tire, and a time of Christian fellowship.

Weeks came and went, and then there was more talk, but this time among my own class. The rookie return party was at hand. Here we had a chance to mimic all of the upper classmen who had poked fun at us. All of us laughed until our sides were sore. There was also a time for devotions and all too soon the evening came to a close.

It wasn't long after that when more strange words came to my ears. "Skip day!" What was it? A time of secret activity when the entire student body left without telling the faculty for a day's outing. Of course they found us at Lubber Run park, and helped us enjoy the afternoon.

When we saw the seniors graduate that first year it left our hearts heavy to know that they were leaving us. Yet we rejoiced for these were a group of young people prepared to serve the Lord.

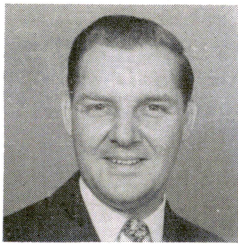
When the count was taken in the fall of '50 I found that Phil Jeannette, Rudolph White, Marjorie Barker, and Leo Heller were missing and Louise Pleines, Jacobia Williams, and Winn Dunn had been added. Each member of the new Junior class began to think of the great event of the year, the Junior-Senior banquet. It finally came, and what a time of rejoicing we had, but we suddenly realized that another dearly beloved group was leaving the school, and that we would be the next to graduate.

In the fall of '51 we found Bernie Ladd missing, having left for Fort Stewart, Ga., and the Lord had added Helen Miller, Bob Kirby, and Frances Pickett, all former students in the school to our class. As we look back over our Christian lives, we see how God saved us, how we gave our lives to Him for full time service, how we were called to Bible School, and we wonder where the last three years have gone. We ask ourselves, "Are we ready to serve the Lord?" And we covet your prayers that we might go forth in the power of His gospel.

—ELVIRA BONZO

Class of 1952

Officers

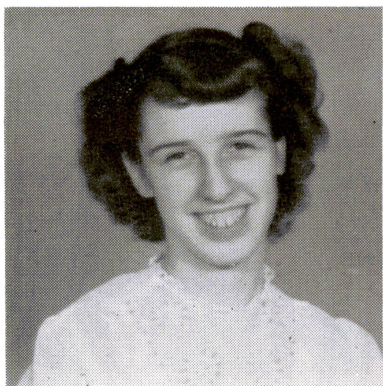


Left to Right: HOWARD CARLSON, President; ARLENE MUNDY, Vice President; ELVIRA BONZO, Secretary; ROBERT DALE, Treasurer

Class Colors: Purple and White

Class Verse: "But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world."
—Gal. 6:14

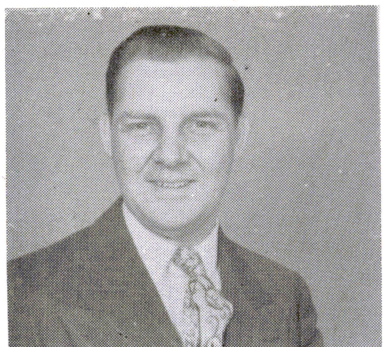
Class Song: "Only To Be What He Wants Me To Be"



ELVIRA BONZO

God leads one step at a time. The first step was salvation, the next, a dedication of my life to Him, and the third was to Bible School.

Psalm 32:8 is my guide: "I will instruct thee in the way which thou shalt go: I will guide thee with mine eye".



HOWARD C. CARLSON

At nineteen, I found Christ as my personal Saviour, and dedicated my life to His service. These past three years of study at W. B. I. have proved to be a rich blessing, and truly speak forth of God's faithfulness. My wife and I are now looking forward to rural missionary work. Philip-
pians 1:20.

BOB DALE

Having been brought up in a Christian home, I have gone to Sunday School and church all my life. I had never doubted about Christ, but just hadn't made it a personal matter. In 1937, I saw my need, and took Him as my Lord and Redeemer.



WINFIELD DUNN

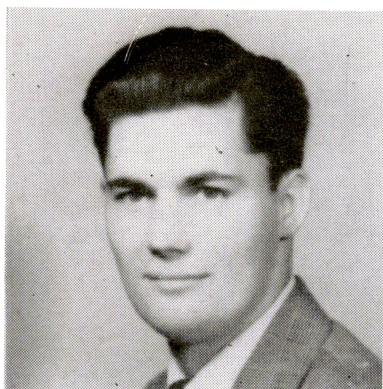
I was born in New York state the first time. There I was married, had a good job, and led a very happy life, in the sense of the world. However, God saw fit to take us to Texas, and there I was born the second time. Studying God's Word has been a blessing to me.





VERNON FULTZ

The Lord saved me at the age of fourteen. I praise Him for what He has done for me the last three years while in Bible School. My life's verse is Mark 16:15: "Go ye into all the world and preach the Gospel to every creature". The goal of my life is to do as my Saviour has commanded.



ARTHUR FUNKHOUSER

"Commit thy way unto the Lord; trust also in Him; and he shall bring it to pass." Psalm 37:5. This verse has been precious to me since I dedicated my life to service for Christ, for I have found Him to be faithful to His promise. It is my desire as I leave W. B. I. that my way will always be committed unto the Lord and that I will follow Him to whatever field of service He has for me.

ROBERT K. KIRBY

Walking in the Spirit is living with an absolute unconsciousness of being led by any external force, but a perfect and joyful consciousness of existing "on our own". In purposeful studying of Scripture, God takes us around Satan's deceptions to produce our Christian individuality. This walk and study is the Lord's will for me.



MARY McDONALD

My heart thrills when I think of the blessings that have been mine in the seven years I have known Christ as my Saviour. I count it a real privilege to have studied the Word at W. B. I. so that I might serve Him in the way He shall lead.





HELEN MILLER

"He is able to keep 'that which' I have committed unto Him". II Tim. 1:12. The "that which" is my life. He has given me the world as my field. It is His will that I have been in school. I trust Him to finish the course He has set before me. I hope for some foreign service.



ARLENE MUNDY

I am amazed when I think of the love of God for a sinner such as me. Since I've known Christ as Saviour, His manifold blessings have overwhelmed me. The study of God's Word here at W. B. I. has proven to be invaluable to me. Psalm 32:8 is my guide for the future—"I will instruct thee and teach thee in the way which thou shalt go; I will guide thee with mine eye".

FRANCES M. PICKETT

"For the preaching of the cross is to them that perish foolishness, but unto us which are saved, it is the power of God". How I pray that as I live for Him, the last portion of this verse may be true. My only purpose is to glorify Him in whatever I do.



LOUISE PLEINES

How precious to me is the wonderful truth that Christ dwells within my heart. I praise and thank the Lord Jesus for redeeming me with His precious blood, and calling me to be His ambassador. I pray that I might be faithful to the high calling of Christ Jesus, and that I might be a true witness to those who have not yet heard the Gospel. Galatians 6:14.





LOUISE A. WEBSTER

Under trial, the Lord broke yet sustained me, through such manifestation of His power, that I yielded all to Him and entered W.B.I. where I might learn of the deep things of God. Now, I am extending Christ's message to the Jews. "Let us hold fast Grace, whereby we may serve God acceptably with reverence and Godly fear."

—Hebrews 12:28



JACOBIA WILLIAMS

"O the depth of the riches both of the wisdom and knowledge of God! How unsearchable are his judgments, and his ways past finding out." Romans 11:33. I accepted Christ as my personal Saviour at the age of 18. I thank the Lord for giving me the privilege to study more about Him, for truly He is a great God.

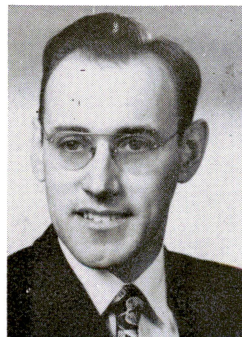
The Annapolis Extension School

The Annapolis Extension classes have completed their second year of operation. The earnestness of the students equals or surpasses that of any other field where classes are held. The classes were held in the Community Service Building which is centrally located.

Faculty



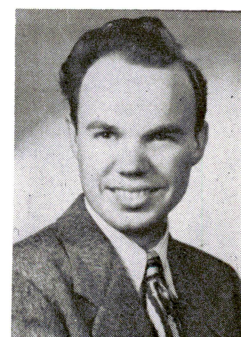
MISS MARIE ALESSI



REV. CARLTON MYERS



REV. CHARLES VOLKE



REV. BURL WASHBURN

REV. RICHARD SCHOLL (not pictured)

STUDENTS 1951-2
EMMA BONAR
O. M. BONAR
MAXINE BROWN
FRANCIS E. BURTIN
VIRGINIA FISHER
LAURA GERRIOR
SADIE HOLLAND

ELMER T. LANE
WINIFRED MEADE
DOMINICA ANNE MILETO
GORDON G. MORELAND
LeROY MORELAND
JULIA SARLES
ESTHER F. STOKES
ROBERT G. WHITWORTH

STUDENTS 1952-3
EMMA BONAR
WILLIAM BROWN
EDWARD BURTIS
RUTH DICKHOFF
VIRGINIA FISHER
LAURA GERRIOR

SADIE HOLLAND
ELDRIDGE MANGUM
WINIFRED MEADE
GORDON MORELAND
LeROY MORELAND
ESTHER F. STOKES
BETTY GILLEN WATER

The Richmond Extension School

The Richmond Extension School of the Institute has been greatly used of the Lord to provide classroom training in an area where there is a great need of Bible knowledge. Special thanks is due Immanuel Baptist Church which has housed the classes without charge. The school is self supporting and interest in its future development is growing. The Standard Training Course of the Evangelical Teacher Training Association is the core curriculum offered.

Faculty



Dr. Carey Johansen



Mrs. Charles Word



Left to Right: Rev. Ralph Hubbel, Rev. Willis Bishop, Rev. Russell Goodman, Miss Virginia Rutherford, Rev. James Westcott, Rev. Burl Washburn



Rev. Joseph Breen



Mrs. Carl Couch

REV. LOUIS MOULTON

MR. HARRY LONG

REV. RAYMOND PRITZ

STUDENTS 1951-2

MRS. T. D. ABERNATHY
MARY LEE ADAMS
ELAINE ALLEN
WILLIAM D. ALLEN
GRACE CARLTON
MRS. A. F. CARVER
ADA LEE CARVER
JEANNETTE CHAPPELL
THELMA CHAPPELL
EDITH CHEATHAM
MRS. S. W. COUNOW
CATHERINE ELLIS
ANNIE E. EWING
MARION GARRISON
BESSIE GIBSON
EDITH GLAZEBROOK
ETHEL HARVEY
JAMES L. HAWTHORNE
MRS. J. L. HAWTHORNE
ELSIE C. HOEHNS
MRS. O. E. JOHNSON
TAYLOR LASSITER
BANIE LUCK
LILLIAN LUKHARD

JUNE W. MacKNIGHT
MRS. A. H. MARSHALL
PAULINE MARTIN
RACHEL MARTIN
GLENN O. PACE
ELINOR BYRD PARRISH
NELDA PARRISH
IDA PHILLIPS
ADELAIDE REVERE
RUTH ROBBINS
MRS. J. E. RUTHERFORD
J. A. SALTER
WESLEY E. SAWYER
EVERETT SEAY
ROSE C. SEAY
BERNELLE SIDMONS
BLANCH SIMS
BRUCE C. SMITH
AUDREY TOMS
GLORIA TURNER
RUTH VAUGHAN
VIRGIE VAUGHAN
HERBERT M. WALTON
VIRGINIA WALTON
HELEN WILSON
PAUL D. WOODARD, JR.

STUDENTS 1952-3

WILLIAM ALLEN
ELAINE ALLEN
MRS. DOROTHY ALLEY
MISS EDYTH BALDWIN
MISS VIRGINIA BALDWIN
MR. EARNEST BLAKE
MRS. EARNEST BLAKE
MISS NORMA A. BOYD
MR. HAROLD BRADY
ETHEL R. BROOKS
PAULINE G. CARLE
MRS. GRACE CARLTON
MISS ADA LEE CARVER
MISS HALLIE CHILDREY
EARL H. CLEMENTS
MRS. S. W. COUNOW
MRS. GLORIA COX
MISS LOIS COX
W. H. CRAFT
MILTON H. DAVIS
MRS. VIVIAN DUNAWAY
MISS EDITH GLAZEBROOK
LORRAINE GLAZEBROOK
GERALD GORDON
MARY GREGORY
MRS. BESSIE HILTON

MRS. ELSIE HOEHNS
MISS AUDREY JOHNSON
TAYLOR LASSITER
MISS JANE E. MALCOM
MRS. VIRGINIA MARSHALL
ALBERT B. MARTIN
MISS RACHEL MARTIN
WAYNE McLEAN
MISS LOUISE MEADOR
JULIA MITCHELL
MRS. W. E. MITCHELL
MISS SYLVIA MYERS
MISS ELINOR PARRISH
MISS NELDA PARRISH
MISS ADELAIDE REVERE
J. A. SALTER
MISS BERNELE SIDMONS
MR. PATRICK J. ROBERTSON
MRS. PATRICK ROBERTSON
MRS. ROSE SEAY
BEATRICE SHACKELFORD
BRUCE C. SMITH
W. E. SMITH
MISS AUDREY TOMS
DR. ERNEST TRICE
MRS. MARIE TRUETT
MRS. VIRGINIA WALTON
J. R. WYATT

Evening School



*"Triumphant . . .
His glory we'll see."*

Evening School



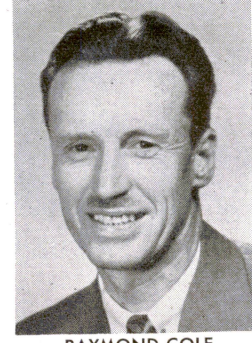
JACK BUCKNER



KEITH CLARK



MARTIN CLOUGH



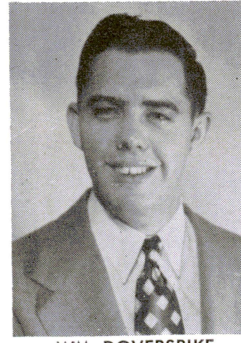
RAYMOND COLE



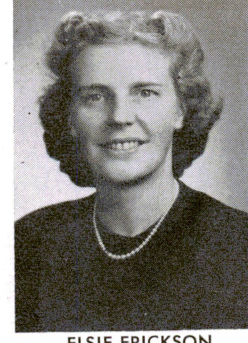
JOHN COOPER



JAMES DIXON



WM. DOVERSPIKE



ELSIE ERICKSON

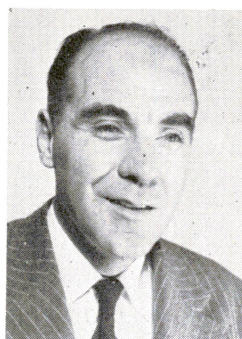
Faculty



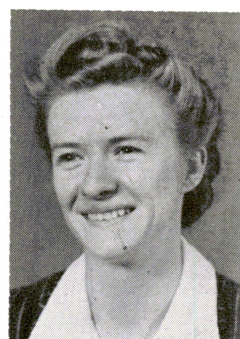
DONALD HARLAN



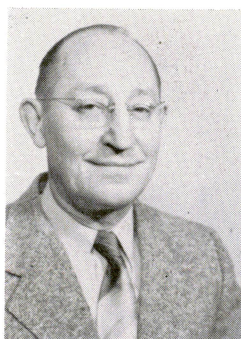
MRS. WM. HASKER



A. W. JACKSON



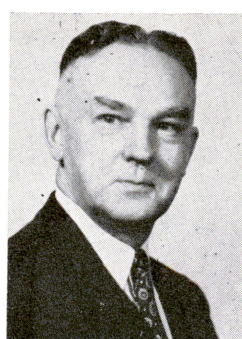
DOROTHY JACKSON



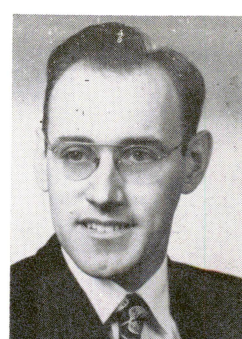
M. H. KNOBLOCH



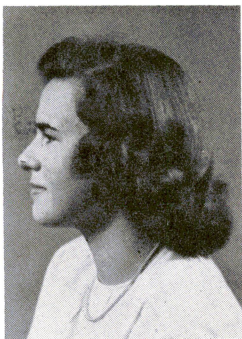
ELDON KOCH



NATHAN MORGAN



CARLTON MYERS



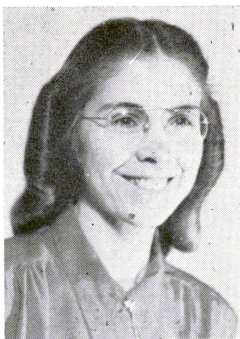
IRENE PETERSON

DON ROSENBERGER



DeLOSS SCOTT

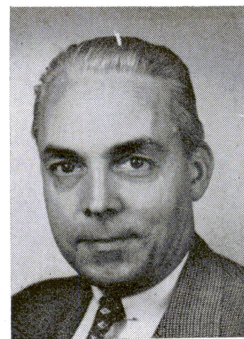
F. SHEPPERSON, JR.



EILEEN STANNARD



ANDREW TELFORD



Howard M. Zimmerman

The Night Force

WASHINGTON, D. C., a place of important history, an aim of every politician, and a point of focus for the whole world throughout many memorable years, has been privileged to have an institution where a testimony to the Lord Jesus Christ is upheld. A building where all may come and study together the inspired Word of God.

BIBLE courses are studied in both the day and evening schools in order that the born-again Christians may be stimulated under the influence of the Holy Spirit to search the Scriptures and to go forward with the Gospel, more fully prepared.

INSTITUTE life at the Evening School includes many who feel the need of more than three or four spiritual meals ordinarily received on Sunday, and perhaps Wednesday night prayer meetings. They are hungry for the Word, even though most of them hold full time jobs which prevent them from attending in the day time.

EVENING study makes it possible for all those to attend who wish to, and they find here, in the evening course, a well-rounded series of lessons in Doctrine, Child Study, Personal Evangelism, Surveys, Pedagogy, Spiritual Living, Speech, and even Greek.

SCHOOL teachers, pupils, and outside prayer warriors have felt throughout the years that the Washington Bible Institute has been and will continue to be a spiritual stimulus in our nation's Capital.

—HAL CRANE, Night Editor

Evening School Staff



ROWENA DEPEW



MARY A. HERVEY



LOIS A. KARNES



ESTHER KENNEDY



WILLIE M. MARTY



MAUREEN MCBREEN



ETHEL VANCE

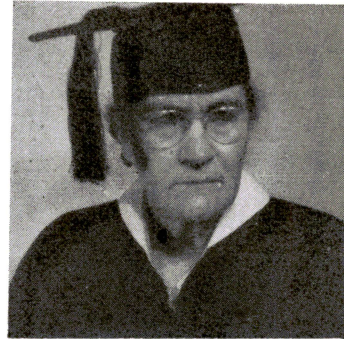


HELEN WEBSTER

PEARL ROTE

Evening School Graduates - 1953

STELLA ABEL



JANNIE DAVIS



ALICE BEEM
Secretary



RUTH EDGE
Treasurer



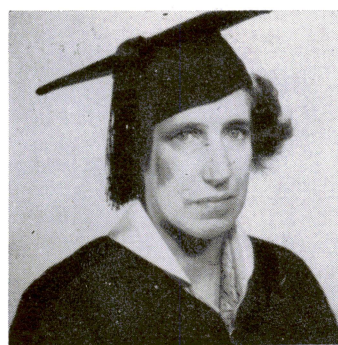
FRANK CAMPBELL
Vice President



MARION JEANNERET
President



CAROLINE KANZ



BIRDIE PITTS

ANNE KINCHELOE



ALVIN SAPP



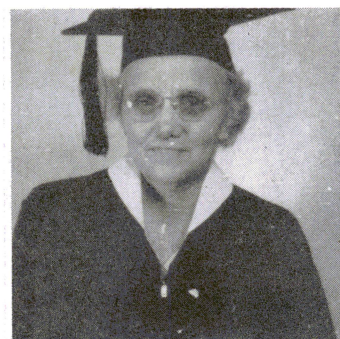
MARY MORGAN



ELAINE TOLSON

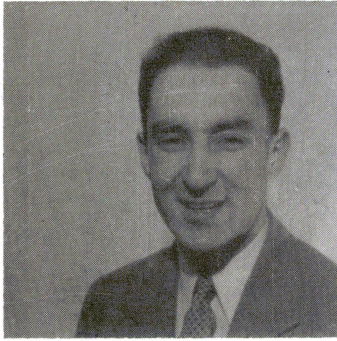


LAURA PEARSON



EFFIE WHITMORE

Evening School Graduates - 1952



KEITH CLARK



HINTON HARRIS



LEON DONLEYCOTT



MARIE HILTON



MIRIAM GILBERT



LOIS KARNES



ESTHER KENNEDY
President



PAUL STODDARD
Treasurer



FANNIE SUMNER

LULA LEMBECK



MAUREEN McBREEN
Secretary

HAZEL WORMSER



HOBART MOYER
Vice President



SARAH WOOD

JOHN DOBYNS (by correspondence)

Evening School Glimpses



Top Row:

Prayer Class - Mrs. Funkhouser

Unit One - Mr. Miles

Middle Row:

Chapel

1953 Graduating Class

Bottom Row:

Child Evangelism - Miss Erickson

Romans - Mr. Jackson

Prayer Steward Department

"These all with one accord continued stedfastly in prayer. . . . And they continued stedfastly in . . . prayers" (Acts 1:14, 2:42 RV).

The example of the early Church teaches us several lessons in prayer from the above quotations: 1. As goes the leader-ship, so goes the convoy; or, like priest, like people. The apostles with the disciples set an example of stedfastness in prayer, and the new converts followed on. 2. To new converts, it may be just saying "prayers," but if continued in stedfastly, they will soon learn with the disciples of the Lord to "continue stedfastly in PRAYER." 3. They practiced the holy habit of praying though there was no apparent emergency provoking them to do so.

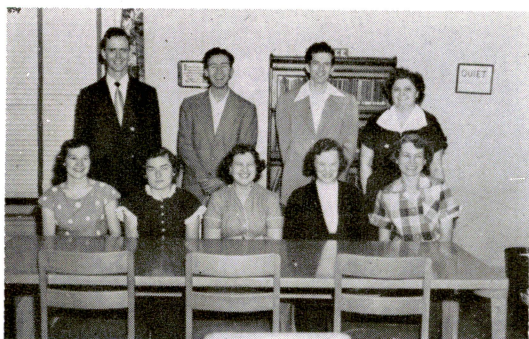
As prayer was fundamental in laying the foundation of the First Church, and also essential in adding the superstructure, so with every Christian organization, and so with this Bib'le Institute. If WBI is going to continue stedfastly in spiritual progress and material expansion, then she must continue stedfastly in prayer.

Believing this, we have established a Prayer Steward Department to encourage individual believers in Christ to continue stedfastly in prayer. This department suggests a cycle of prayer, to encourage systematic praying, so needed today. It also sends out a monthly prayer letter to instruct in prayer from God's Word and thus encourage intelligent praying according to His will. It furthermore sends out new prayer requests to encourage freshness and definiteness in prayer; and sends answers to prayer to encourage both praise and faith. Then it forms prayer groups to encourage the practice and fellowship of prayer. If you have not joined the Prayer Steward Department, do so now; we need you, and you need us.



Rev. Ed Stelling, Secretary

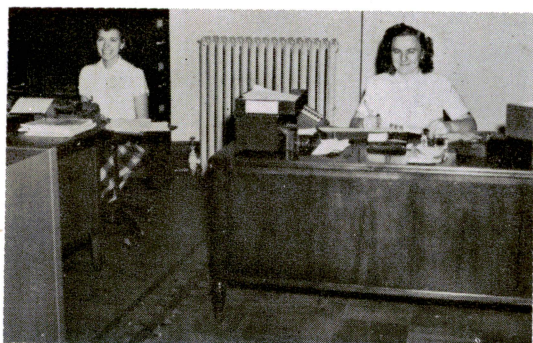
Organizations



LIBRARY STAFF



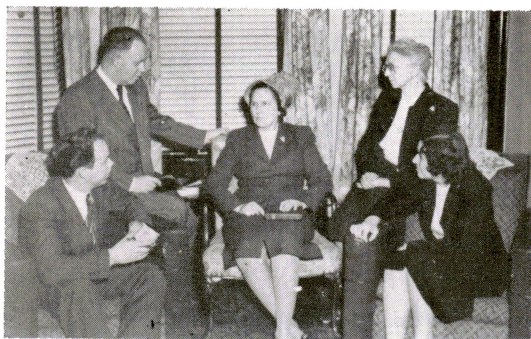
YEARBOOK STAFF — 1953



OFFICE STAFF



GIRL'S QUARTETTE — 1952



ALUMNI COUNSEL



GIRL'S CHORUS — 1953

The 1951 Winning Oration

THE ONLY HOPE

May, 1951—almost 20 centuries have elapsed since that eventful scene on the Mount of Olives when the Lord Jesus Christ ascended from out of the midst of the disciples saying, "Ye shall be witnesses unto me." And those very disciples were witnesses, for in the first century after the death of Christ, the entire then known world had heard the gospel.

But how far have we gone; how much have we done in almost 2000 years in obedience to the commands of Christ? Let us examine the world and see where our failures have been.

The question of whether this jittery world will enjoy a few more years of relative peace, or whether it will momentarily be plunged into the terror of a mighty self-exterminating atomic war, is still hanging in the balance. This situation is not new, for at various times in the history of the world, it has found itself in a similar predicament. On other occasions, however, less has been at stake. The powers of the world have always been able to settle their differences by scheming and compromising. But this time it will be all or nothing. For Communism has boldly proclaimed its goal, to dominate the world. Now the so-called democratic or Christian nations have no choice; they stand to gain or to lose all. Their backs are against the wall.

The search for a way out has been frantic. Politicians, statesmen, educators, churchmen, all have joined in the desperate pursuit. All have offered their solutions, but it seems as if the one certain way out has not yet been found. It is so old that many have either forgotten it or cast it aside, so obvious that many have overlooked it, so simple that many who know of it and believe it have failed to recognize its true possibilities.

What is this one way out? Simply by admitting to God our human weaknesses, failures, and sins and by turning to him through his Son, asking for forgiveness, guidance, and help.

History has written its own story. The first God fearing nation was Israel. When she obeyed God, He destroyed her enemies. But when she became proud, and failed to look to God, He allowed her enemies to overpower and enslave her. America for the most part was colonized by men seeking religious freedom. Early in her history she developed a reputation for harboring God fearing people. The most popular profession was that of the clergyman, and virtually every college and university founded during the first century was begun on a religious basis. So pronouncedly Christian was one whole segment of the United States, that one man's description of the Middle West as the Bible Belt stuck for a quarter of a century.

Yet as time went on, there seemed to be a definite softening of the marrow. The religious convictions of our forefathers were dropped. Slowly, but surely, there was a shift, from the Bible to science as the authority for faith and conduct. Yes, the Bible was set aside. It contained truth, but it did not contain all truth. Such reasoning on the part of the church brought no end of confusion, for with the church offering two or more sets of standards by which to determine right and wrong, it was inevitable that the modern man should turn away from the church.

In spite of this awful condition, there was a faithful remnant, but even among this group, two opinions prevailed. The one group realizing the condition of their leaders and churches, boldly broke away and established independent churches of their own that prospered and grew. The other group believing that all was not yet lost and hoping that their churches might still return to the Scriptures, chose to remain with the modernistic church.

But worse was yet to come. For even these two Bible loving groups did not unite, and no sooner had they gone their separate ways than they began to direct unkind remarks at one another.

Many American Christians are finally awakening to the tragedy of all these happenings, for even if statesmen should suddenly agree that the only solution to our national and world dilemma is to turn to God, they could expect little help from the church. For the church by its conduct has lost the right to serve as a guide. It has rejected the only authority that God has provided—the Bible. But neither can these two fundamental groups step forward with clean hands and a pure heart. For while the world has been calling for a clean and honest presentation of the gospel, they have been wallowing in a mass of politics and gossip.

How can the revival we desire to have so much sweep our country when there is such a lack of love among our Christian leaders?

This desperate situation demands a desperate course of action. The United States, the last great democratic or Christian nation teeters on the brink of calamity. Only a mighty revival such as God brought to Great Britain through John Wesley can bring more than temporary relief. Unlike most any other country in the world, the United States has a dozen great evangelists, anyone of whom could lead in such a revival. Behind them stand a great mass of Christian believers with a growing desire to see more evidence of God's power in their lives and in the world about them . . . And behind them are even a greater mass of women and men, shaken by the desperate world situation, ready to be shown how to trust Christ as Saviour.

What must be done? First must come an utter and complete breaking down of all pride and self righteousness. Every believer must confess his failure to love God and his brethren as he ought. Then there must follow a heart-felt concern and love for fellow believers and those who are lost in sin. All we possess must be surrendered to the mighty sweeping power of the Holy Ghost. Christians—let's not fail, for this is the only hope!

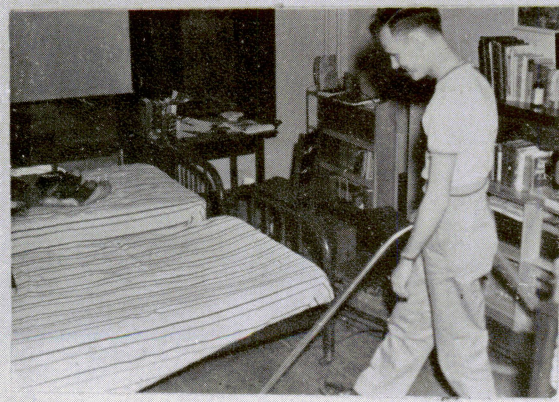
—Louise Pleines.



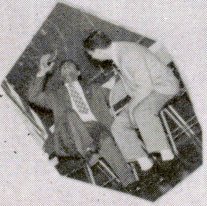
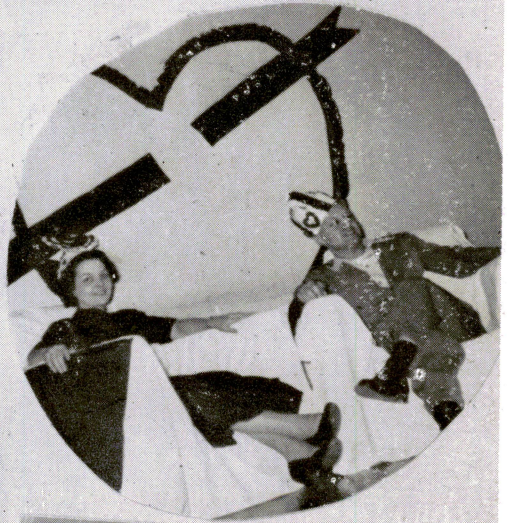
All



work



and
no
play?



The 1952 Winning Oration

IF CHRIST BE NOT RISEN

"If Christ be not risen" is one of the most potent negative suppositions that can be made in connection with the Christian faith. Intelligent infidels are quick to see that this is the battlefield on which is to be won a victory, either for the divine or merely human conception and character of the whole New Testament.

The resurrection of Jesus Christ has been called the most crucial event in history. By the defenders of the Christian faith the resurrection has been called the "Gibraltar of Christian Evidences and the Waterloo of infidelity." The resurrection is the rock from which all the hammers of criticism have never chipped a single fragment.

Paul used the expression "If Christ be not risen" and then proceeded to show what would be the result if this were true. This is a part of Paul's argument against the materialistic infidelity that had crept into the church of Corinth concerning the resurrection of the dead. Says he "Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead. But, if there be no resurrection of the dead, then is Christ not risen. And if Christ be not risen—then what?

First of all "our preaching is vain or empty." The Gospel has had its heart torn out. Our message is robbed of its vitality—its very life. The denial of the resurrection of Jesus Christ and by that is meant His bodily or physical resurrection empties the glad tidings of its gladness.

If Christ be not risen our preaching is emptied of good news. The Gospel has lost its note of joy and is changed into a funeral dirge. It has become a gospel of death, a mere biography of a man that lived an extraordinary life but died a defeated criminal's death, "Even the death of the cross." It is then, only a wierd story which has for its anti-climax a crown of thorns, a rugged cross, a stiffened corpse, and a cold dark tomb. If Christ has not risen our preaching is emptied of its power. It then becomes only the history of a man that tried and failed and such a tale could never save anyone. It is the resurrection of Jesus Christ that gives the Gospel its dynamic and vitalizing power. Unless Jesus Christ gained a victory at Calvary over death, hell, and the grave, we are still their victims. Unless Jesus Christ lives to enforce the provisions and claims of the Gospel, it has no value whatever.

"If Christ be not risen then is our preaching vain and your faith is also vain." If Christ be not risen your faith is an empty faith. That hand which you stretched out to a living Christ is empty still, for there is no living Christ. All that you have grasped at you have missed. Your hand has closed upon nothing. All that you have accepted and received by faith as a free gift from God, through Jesus Christ, a divine sonship, eternal life, justification, and a home in heaven, you did not receive at all. If Christ be not risen these are not yours. You have believed in vain. Your faith is empty. It has brought you nothing.

If Christ be not risen "ye are yet in your sins." The name of a dead Saviour has no more power than that of Socrates, Plato or Mohammed. You are still in your sins for you are without a Saviour. You are the victim of a delusion. You supposed that you obtained from Jesus Christ a guarantee of your forgiveness. You thought you had a receipt signed by the eternal God showing that your sin debt had been paid, that the old account was settled long ago. And that guarantee and that receipt consisted of the empty tomb and the Risen Lord.

But Paul did not end here, for he goes on to say, "But now is Christ risen from the dead." The Holy Spirit speaking through Paul has assured us that our preaching is not in vain, our faith is not a delusion and that the payment for our sins has been accepted because Christ is risen.

If Christ be not risen how may you account for the empty tomb, the Lord's Day, the Christian Church, and the New Testament. These many infallible proofs cause us to say with the apostle Paul "Christ Is Risen."

The story is told of a man that was going down a street in Chicago, when in a window he saw a very beautiful picture of the crucifixion. As he gazed spellbound at the vividly pictured story, he suddenly became conscious that at his side stood a small street urchin. The lad's gaze and tense expression showed that the "Crucifixion" had really gripped his little soul.

Touching him on the shoulder the man said, "Sonny, what does it mean." "Don'cha know," he asked, his face full of marvel at the ignorance of the man beside him. "That there man is Jesus, and them others is Roman soldiers, and the woman that's cryin' is His mother," and, he added, "they killed Him!"

The man was loathe to leave the beautiful scene but could not tarry long at the world's tragedy so he turned and walked quietly down the street. In a moment he heard the pattering of footsteps at his heel and turning saw the little street urchin. "Say mister," the lad said tugging at his coat, "I fergot to tell ya, He rose again!"

—Dorothy Davis.

Sponsors Testimonies

Compliments of
HOPE HILL COMMUNITY CHAPEL
Castleton, Virginia
Rev. Richard J. Trout, Pastor

"The Lord liveth; and blessed be my rock; and
let the God of my salvation be exalted."
Psalm 18:46.

Ruth N. Edge.

◆◆◆◆◆
"Walk in wisdom toward them that are with-
out, redeeming the time." Colossians 4:5.
God's withholding may be preliminary to His
leading into a richer experience in life—a
closer walk with Jesus. To walk alone with Him
gives the child of God hope to live and faith to
believe that we can "in everything give thanks:
for this is the will of God in Christ Jesus con-
cerning us." I Thessalonians 5:18.

Mary Jo Yowell.

We praise the Lord for His mercy, grace, and
for Jesus Christ His Son, sent to save sinners
like ourselves. Mrs. Potter was a praying
Christian since childhood, and Mr. Potter was
saved after forty years—Praise the Lord!

Mr. and Mrs. G. W. Potter.

Thru all my Christian life God has proven to
me that He drew me to Himself. He had led,
He is leading me now to greater service for
Him and in it He will give me the desire of my
heart—fruit for Him. John 15:16.

Caroline Kanz.

◆◆◆◆◆
Once "dead in trespasses and sins . . . (having)
walked according to the course of this world,
according to the prince of the power of the
air, the spirit that now worketh in the children
of disobedience. . . . But now in Jesus Christ
. . . made nigh by the blood of Christ." Ephe-
sians 2.

Rice Hall.

"Behold, God is my salvation; I will trust and
not be afraid; for the Lord Jehovah is my
strength and my song; he also is become my
salvation." Isaiah 12:2.

Charles and Margaret Hamlett.

◆◆◆◆◆
I praise the Lord for the wonderful salvation He
has given me. I am also thankful for the op-
portunity the Lord has given me to come to
evening classes at the Washington Bible Insti-
tute to study the Word of God and therefore
be able to better witness and live for Christ.

Mrs. Robert Woodson.

◆◆◆◆◆
"That I may know him, and the power of his
resurrection, and the fellowship of his suffer-
ings, being made conformable unto his death."
—Phil. 3:10.

◆◆◆◆◆
THE JUNIOR CLASS
1953

Sponsors' Testimonies

At the age of 13 I was saved and have been saved and kept under His wings ever since. That was 53 years ago this year. Christ is sweeter every day as the days go by.

Robert H. Clark.

"Being confident of this very thing, that He which hath begun a good work in you will perform it until the day of Jesus Christ." Philip-
pians 1:6.

Thomas Hall.

◆◆◆◆◆
The second chapter of Ephesians expresses my condition before He removed the scales from my eyes, and verses eight and nine are the message that led to my sight. "For by grace are ye saved through faith; and that not of yourselves, it is the gift of God; not of works lest any man should boast."
◆◆◆◆◆

Emil R. Adamik.

In 1914 I accepted Jesus Christ as my personal Saviour. Not until February 14, 1951 when I rededicated myself to Christ did I realize the true meaning of the "born again Christian." I can truly thank God for the many blessings I have received, especially that of being a member of Washington Bible Institute.

Charlotte W. Hohlt.

I was made a new creature in Christ Jesus at the age of 13 in a movie theater where evangelistic services were being held for a month. Truly all things then became new in accordance with the promise of II Corinthians 5:17. Ever since that day He has directed my steps and met my every need.

Rowena O. Depew.

◆◆◆◆◆
"The wages of sin is death but the gift of God is eternal life through Jesus Christ our Lord."
Romans 6:23.
◆◆◆◆◆

Ben Bostick.

My comfort on the darker days is Isaiah 41:10. "Fear thou not for I am with thee; be not dismayed for I am thy God; I will strengthen thee, yea, I will help thee, yea, I will uphold thee with the right hand of my righteousness."

Elsie B. Ellis.

"He was wounded for my transgressions, He was bruised for my iniquities, the chastisement of my peace was upon Him, and with His stripes I am healed." Now, He must increase, but I must decrease.

Iris G. Dudley.

◆◆◆◆◆
My fondest hope is that each day of my life shall count in the accomplishment of those things which God expects of me, using all my talents, opportunities and blessings to do His will in the places I go as His ambassador.
◆◆◆◆◆

Fred Fletcher.

Sponsors' Testimonies

"And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever."
Daniel 12:3.

Dr. James Buhl Shahan.

"How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard Him." Hebrews 2:3.

Ella M. Miller.

Thanks be to God who, through His Son Jesus, has saved me from sin. I realized that I was nothing but a poor lost sinner. Since I have received Christ as my Saviour, I have peace, joy and blessings in the service of my King.
Ephesians 2:8, 9.

Henry Leith.

I could not do without Him,
Jesus is far more to me
Than all the richest fairest gifts of earth
could ever be.
But the more I find Him precious, and the more
I find Him true,
The more I long that you shall find what He
can be to you.

Esther Stokes.

I accepted Christ as my personal Saviour when I was 11 years old. Jesus has always been a constant companion and friend to me and I remember how all through my life, He has answered my prayers. "Wherefore He is able also to save them to the uttermost that come unto God by Him, seeing he ever liveth to make intercession for them."

Sadie Tapp.

"But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His name." John 1:12.

Mrs. Addie E. Pickett.

"And we know that the Son of God is come and hath given us an understanding that we may know Him that is true, and we are in Him that is true, even His Son, Jesus Christ. This is the true God and eternal life." 1 John 5:20.

Fred Schuppe, Jr.

I do praise the Lord for Washington Bible Institute, for it was through the sound teaching of this school that I came to a saving knowledge of Christ and acquired a deeper understanding of the Word of God.

Maureen McBreen.

I accepted the Lord Jesus Christ as my personal Saviour nine years ago during a revival meeting. The Lord gave me a real joy and peace in my heart from that time on. I am looking ahead to eternal life with Him. Philippians 4:7.

George S. Psira.

Sponsors' Testimonies

Christ is the King of Kings to me,
He's all I ever need;
He took away my every sin,
And satisfied indeed.

Frances M. Pickett.

In these days of stress and pressure, it is a joy
to know that "this is the confidence that we
have in Him, that if we ask anything according
to His will, He heareth us." 1 John 5:14.

Jeannette E. Muther.

Under deep conviction of sin at twelve years of
age. I became truly repentant while out skating
and sincerely asked God to save me. From
that day He made me hate the sins and gave
me victory. Later He called me to yield myself
to the ministry, and later to become one of the
trustees of the Washington Bible Institute.

Will. M. Seligman.

After my conversion, I joined the Baptist Church
and was later ordained to the Gospel ministry.
It was my prayer from early childhood to at-
tend a Christian institution as I knew it was in
the providence of God for me to become a
minister. I thank God for the Washington Bible
Institute.

Rev. Isaiah L. McMorris.

I accepted Christ as my personal Saviour while
a student at Virginia Tech. Then, and for five
years since, I have found joy and assurance in
Romans 5:1, "Therefore being justified by faith
we have peace with God through our Lord
Jesus Christ."

Clinner P. Mitchell.

"Only fear the Lord and serve Him in truth with
all your heart; for consider how great things
he hath done for you." 1 Samuel 12:24.

Sammy Ray.

God, through Bible study and the prayers and
witness of His children in the Inter-Varsity Chris-
tian Fellowship, gave His righteousness to my
roommate and later me upon belief in His Son,
Jesus Christ, as our personal Saviour.

Lucille Thompson.

I praise the Lord and thank God that I have
seen the power of His hand. But I praise and
thank Him more for showing me the secret of
salvation, which is only to hear the Gospel of
the Lord Jesus Christ and believe God.

Russell E. Leathem.

I was converted 21 years ago. Truly I can
bear witness with the Apostle Paul's testimony
in Romans 1:16. The gospel has been a power
in my life and I am enjoying the salvation of
God through believing it.

Fannie Gholson.

Sponsors' Testimonies

"For as the body without the spirit is dead, so faith without works is dead also." James 2:26.

Mrs. Carl B. Seeds.



I always wanted to be saved and was terribly afraid of dying and being lost, but I never could quite understand how to be saved. No one ever took the Bible and explained to me the way of salvation—until after the Lord saved me. Now I am in full-time service at the Gospel Mission where the Lord gives me many opportunities to show the way of salvation to boys and girls, as well as men and women.

Pearl Rote.

"If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved." Romans 10:9.

Francis E. Simmons.



Praise the Lord for this school. Although a church member I knew little about the Word of God. Realizing this, I enrolled at Washington Bible Institute. Here I met God through Christ. Now my ambition is to serve Him. What joy He gives! II Corinthians 5:17.

Laura E. Shade.

Additional Sponsors

George F. Abraham

Arlie Adkins

Frank Campbell

Rev. and Mrs. Arthur Funkhouser

Hinton H. Harris

Carolyn Klinefelter

Mr. Leininger

I. H. Linton

Mrs. Willie Marty

Mrs. Mary Ortendahl

Lt. and Mrs. Willard Peterson

Nora M. Ragstad

Lalah Smith

Ruth Smith

Beulah K. Vog

FUNDAMENTAL MINISTERS' FELLOWSHIP

Pastors who preach the Lord Jesus Christ and Him Crucified—and who fellowship about the Word of God in the Nation's Capital.



Left to Right, Front Row (kneeling): Rev. DeLoss M. Scott, Rev. Kenneth Robb, Rev. F. Shepperson, Jr., Rev. Wm. Oxenford, Rev. Thawley Holmes.
Second Row: Rev. Harvey Prentice, Rev. Gustav Reumann, Rev. Earl S. Hoxter, Rev. Jack Buckner, Rev. W. M. Seligman.
Third Row: Rev. Raymond L. Cole, Rev. Kenneth Woodring, Rev. Harold Jester, Rev. Alexander Thompson, Rev. John Cooper, Rev. Lawrence L. Hanson, Rev. Paul Gelatte, Jr., Rev. Wm. McLean, Rev. George H. Auffarth, Sr.

This picture was taken at the regular 2nd Monday of the month Fellowship gathering at Washington Bible Institute.

Welcome to Our Services

THE NATIONAL TABERNACLE

6440 Piney Branch Road, N.W.
Washington, D. C.

Pastor: Rev. DeLoss M. Scott

Telephone: RA. 3-7200

Sunday Services

Bible School Hour 9:45 A.M.
Morning Worship Service.....11:00 A.M.
Young People's Groups 6:45 P.M.
Gospel Service of Sermon and Song 7:45 P.M.

Wednesday Evening, 8:00 P.M.

Prayer, Praise and Bible Study
"Friendly, Fervent, Fundamental"

HEBREW CHRISTIAN FELLOWSHIP

201 New York Avenue, N.W.
Washington, D. C.

Pastor: Jack H. Buckner

Service: Friday, 8:00 P.M.

A Personal Invitation
To Come, See and Hear A
Jew Preaching Christ

THE GOSPEL MISSION

Corner of 5th and H Streets, N. W.
Washington, D. C.

Director: Harvey V. Prentice

Telephone: Na. 8-1731

Mailing Address: 810-16 5th St., N.W.
Washington, D. C.

Chapel Services Nightly

"Making Christ Known . . . Sinners Cordially
Invited to Partake and Believes to
Participate"

"The Lord is my Shepherd I shall not
want." Psalm 23:1

GRACE MEMORIAL CHURCH

42nd Avenue and Newton Street

Colmar Manor, Maryland

Pastor: Rev. William J. Oxenford

Telephone: Ap. 7-7681

Services

Sunday School 9:45 A.M.
Morning Service 11:00 A.M.
Youth People's Meeting 6:30 P.M.
Evening Service 7:30 P.M.
Prayer Meeting, Wednesday Evening 8:00 P.M.

Keep the Light Burning

NORTHEAST MISSION INC. Children's Christian Center

317 8th Street, N.E.
Washington, D. C.

Director: Rev. Thawley Holmes

Telephone: Li. 3-4955

Services

Gospel Services Every Evening 8:00 P.M.
Children's Meetings in the Afternoon
Light House for Weary Travelers
Shelter and Encouragement to Those
Who Enter
A Work of Faith . . . Support It
With Prayer

BARCROFT COMMUNITY CHURCH

915 South Wakefield Street
Arlington, Va.

Pastor: William F. McLean

Telephone: Ja. 8-4400, Ext. 178

Services

Sunday School 9:45 A.M.
Morning Worship 11:00 A.M.
Evening Service 8:00 P.M.

"Pointing Men and Women to Christ"

THE OPEN DOOR CHURCH

307 D Street, N.W.
Washington, D. C.

Pastor: Rev. Ralph D. Johnson, Jr.

Telephone: ME. 8-2776

Services

Sunday Bible School 9:45 AM
Morning Worship 11:00 AM
Young People's Fellowship 6:00 PM
Evening Gospel Hour 7:00 PM
Prayer Meeting, Wednesday 8:00 PM

THE FIRST BRETHREN CHURCH

Pennsylvania Ave. at 12 & E Sts., S.E.
Washington, D. C.

Pastor: Rev. James G. Dixon

Telephone: Li. 4-6142

Services

Sunday School 10:00 A.M.
Morning Worship 11:00 A.M.
"Coffee Hour" 6:30 P.M.
Jr. Young People 6:30 P.M.
Evening Worship 7:45 P.M.
Sr. Young People 8:45 P.M.
Prayer Service, Wednesday 7:30 P.M.

CALVARY MEMORIAL CHURCH

**4900 Edmonston Avenue
Rogers Heights, Hyattsville, Maryland**

Pastor: Rev. Kenneth Woodring

Telephone: Un. 4-4055

Services

Sunday School 9:30 A.M.
Morning Worship 11:00 A.M.
Evening Service 7:45 P.M.
Young Peoples 6:30 P.M.
Prayer Meeting 7:30 P.M.
He Careth For You 1 Peter 1:7

CAPITOL BAPTIST CHURCH

**1000 East Capitol Street
Washington, D. C.**

Pastor: John M. Cooper

Telephone: Li. 3-6744

Services

Sunday School 9:45 A.M.
Morning Service 11:00 A.M.
Children's Church 11:00 A.M.
Training Unions 6:30 P.M.
Evening Service 7:45 P.M.
Mid-Week Prayer Service,
Wednesday 7:45 P.M.

CHERRYDALE BAPTIST CHURCH

**21st and Quebec Streets
Arlington, Va.**

Pastor: Rev. A. W. Jackson

Telephone: Ke. 8-4289

Services

Bible School 9:30 A.M.
Morning Worship 11:00 A.M.
Young People and ETTA Course..... 7:00 P.M.
Gospel Service 8:00 P.M.
Prayer Meeting, Wednesday 8:00 P.M.

CHRISTIAN FELLOWSHIP CHURCH

**218 E. Monroe Avenue
Alexandria, Va.**

Pastor: Marvin H. Cave

Telephone: Ki. 8-1951

Services

Bible School 10:05 A.M.
Morning Worship 11:00 A.M.
Training Union 7:00 P.M.
Evangelistic Service 8:00 P.M.

FAITH BAPTIST CHURCH

Vienna, Virginia

Pastor: Paul Gelatt, Jr.

Telephone: Vienna 256

Services

Sunday School 9:45 A.M.
Morning Worship 11:00 A.M.
Youth Fellowship 6:45 P.M.
Evening Service 8:00 P.M.
Prayer Meeting, Wednesday..... 8:00 P.M.

A Gospel Preaching, Bible Believing
Baptist Church

Member: General Association of
Regular Baptist Churches



*"I press toward the mark for the prize of
the high calling of God in Christ Jesus."*

- Phil. 3:14



**ARLINGTON CHRISTIAN AND
MISSIONARY ALLIANCE**

Corner N. Quincy and 20th Streets
Arlington 7, Va.

Pastor: Rev. C. M. Seale
Telephone: Ja. 7-5782

Services

Sunday School	9:45 A.M.
Morning Worship	11:00 A.M.
Alliance Youth Fellowship	6:30 P.M.
Evangelistic Service	7:30 P.M.

COVENANT BAPTIST CHURCH

South Capitol & Xenia Streets
Washington 24, D. C.

Pastor: Rev. Frank L. Squires
Telephone: Jo. 3-6909

Services

Sunday School	9:45 A.M.
Morning Worship	10:55 A.M.
Baptist Training Union	6:45 P.M.
Evening Service	8:00 P.M.

FIRST BAPTIST CHURCH

Capitol Heights, Md.

Pastor: Stephen W. Cranston
Telephone: Li. 7-5474

Services

Bible School	9:30 A.M.
Morning Worship	11:00 A.M.
Baptist Training Union	6:30 P.M.
Evangelistic Service	7:30 P.M.

**KNOX ORTHODOX PRESBYTERIAN
CHURCH**

Granville Drive and Sutherland Road
Silver Spring, Maryland

Pastor: Glenn R. Coie
Telephone: Ju. 9-3777

Services

Sunday School	9:45 A.M.
Morning Worship	11:00 A.M.
Young Adult Fellowship	6:00 P.M.
Machen Leagues	6:30 P.M.
Evening Worship	7:30 P.M.
Prayer Meeting and Bible Study, Wednesday Evening	7:45 P.M.

**WALLACE MEMORIAL UNITED
PRESBYTERIAN CHURCH**

New Hampshire Avenue & Randolph
St., N.W., Washington 11, D. C.

Pastor: Donald C. Irwin, D.D.
Telephone: Ta. 9-7018

Services

Morning Worship Service	11:00 A.M.
Evening Worship Service	8:00 P.M.

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Prayer and business meeting the third Friday of each month.

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Panama

Mary Lagomarsino Osborne, Sudan Interior
Mission, Nigeria

Patricia Trimble, Women's Board, United
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Jean Neff, Children's Bible Mission, Virginia
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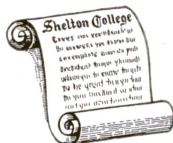
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